

**NOTICE OF PUBLIC MEETING
CADDO LEVEE DISTRICT
AGENDA
MEETING ON JUNE 11th, 2026, 10:00 A.M.
1320 GRIMMETT DRIVE, SHREVEPORT, LA 71107**

1. Call meeting to order.
2. Prayer and Pledge of Allegiance.
3. Public comments.
4. Approval of minutes of regular meeting held on May 14th, 2026.
5. Discussion of April 2026 monthly financial reports.
6. Ratify payment of statements and invoices for the month of April 2026 and subsequent bills for the month of March 2026.
7. Maturity of \$4,600,000 CD with Bonvenu Bank (6/18/26).
8. Maturity of \$2,000,000 CD (6/18/26) and \$4,500,000 CD (6/25/26) with Home Federal Bank.
9. Discussion of Money Market account.
10. Approval of Resolution 5 of 2026 for general legal counsel services contract for Ronald Lattier of The Law Offices of Ronald Lattier for July 1, 2026, through June 30, 2027.
11. Approval of Resolution 6 of 2026 for conference attendance legal services contract for Ronald Lattier of The Law Offices of Ronald Lattier for July 1, 2026, through June 30, 2027.
12. Approval of Resolution 7 of 2026 for oil & gas legal services contract for Marshall Jones, J. Marshall Jones Jr., (APLC) a Professional Law Corporation for July 1, 2026, through June 30, 2027.
13. Approval of Resolution 8 of 2026 for conference attendance legal services contract for Marshall Jones, J. Marshall Jones Jr., (APLC) a Professional Law Corporation for July 1, 2026, through June 30, 2027.
14. Approval and Award of contract to Sams Construction LLC for the Caddo South Levee Surfacing Project in the amount to \$1,189,995.50.
15. Approval of Caddo Levee District Employee Handbook.
16. Review and Acceptance of the Caddo Levee District Emergency Plan as required every two years as per LA R.S. 38:319.
17. Permit variance request by SWEPCO for overhead powerlines along west side of Bayou Pierre and north of 70th Street.
18. Permit variance request by Kimmar Investments for fence and playground on west side of Bayou Pierre between 70th Street and LA 3132.
19. President's Report.
20. Executive Director's Report.
21. Forester's Report.
22. Engineer's Report.
23. Report of Ron Lattier, Board's Legal Counsel.
24. Report of Marshall Jones, Board's Oil & Gas Counsel.
25. Legal Committee Report.
26. Equipment Committee Report.
27. Recreation Committee Report.
28. Additional Communication from Commissioners.
29. Adjourn.